



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANTS : David J. Anderson, *et al.*
ASSIGNEE : CALIFORNIA INSTITUTE OF TECHNOLOGY
SERIAL NUMBER : 08/719,571 EXAMINER : James Leslie Grun
FILING DATE : September 25, 1996 ART UNIT : 1641
FOR : METHODS AND COMPOSITIONS FOR NEURAL PROGENITOR CELLS

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Commissioner for Patents
P.O. Box 1450
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TRANSMITTAL LETTER

Transmitted herewith for filing in the above-identified application are the following documents:

1. Request for Continued Examination (RCE) Transmittal (1 pg.);
2. Preliminary Amendment and Remarks to Accompany Request for Continued Examination (7 pgs.);
2. Petition for Five-Month Extension of Time (1 pg);
3. Check No. 1531 in the amount of \$375.00 for filing fee;
4. Check No. 1532 in the amount of \$985.00 for extension fee; and
4. Return Postcard.

The Commissioner is authorized to charge any additional fees that may be due, or credit any overpayment of same, to Deposit Account No. 50-0311, Reference No. 18444-502, Customer No.: 35437.

Dated: August 6, 2003

Respectfully submitted,

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